	N THE UNITED S	HAIES PA	ENI	AND TRADEM	ARK UFFIC	<u> </u>		
In re application of: Dunkley et al.			Group No: 3771					
Application No: 10/821,624 Confirmation No: 8935			Examiner: Shumaya B. Ali					
			Attorney Docket No: 0197.00					
Filed: April 9, 2004								
PUNCTURE ALIGNMENT GUIDE			March 14, 2008 San Francisco, CA 94107					
Commissioner for Patents Mail Stop AF			Extension of Time					
P.O. Box 1450 Alexandria, VA 22313-1450			Applicant petitions for an extension of time under 37 C.F.R. 1 136					
Papers Enclosed			Extension (Months)			Extension Fee		
Notice of Appeal □ Declaration □ Drawings Supplemental Information Disclosure Statement □ TO-1449 Form □ Citations □ Terminal Disclaimer □ Postcard for Return						Large Entity	Small Entity	
			☐One Month			\$120.00	\$60.00	
			☑Two Months			\$460.00	\$230.00	
			□Thi	ree Months		\$1050.00	\$525.00	
			Total \$ <u>460.00</u>					
			☐ Applicant believes that no extension of term is required. However, this conditional petition is being made in case applicant has inadvertently overlooked the need for a petition for extension of time.					
Fees for Extra Claims								
	Claims remaining	Highest nun			Rate		Additional Fee	
	after amendment	previously pa	id for		Large Entity	Small Entity		
Total Claims	11			0	\$50.00	\$25.00	\$0.00	
Independent Claims	2	5		0	\$210.00	\$105.00	\$0.00	
Multiple Dependent Claims				l	\$370.00	\$185.00	\$0.00	
Supplemental information Disclosure Statement								
Total \$0							\$0.00	
Fee Payment				Fee Deficiency ⊠ If any additional extension and/or fee is required, please charge				
Extension Fees	\$460.00			Deposit Account No. 10-0258. and/or ☑ If any additional fee for claims is required, please charge Deposit				
Fees for Extra Claims	\$ 0.00							
Notice of Appeal Fee				Account No. <u>10-0258</u> .				
Total								
☐ Attached is check noin the sum of \$				Please direct telephone calls to: Guy V. Tucker at (415) 538-1555. Please send all correspondence to:				
CERTIFICATE OF TRANSMISSION (37 C.F.R. § 1.8a):				i rease send an correspondence to.				
hereby certify that this correspondence is being facsimile transmitted to the U.S. Patent Office, deposited with the U.S. Postal Service as first class mail with sufficient postage in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, or electronically filed via EFS, on the date shown below. By John Mills Date: March 14, 2008 Leslie Mills				650 Delancey Street, Suite 106				
				Respectfully Stromitted By:				